

April 20th, 2016

*April 2016  
Town Hall Meeting:*

Welcome!



## ***What to Expect Tonight:***

- 1. Monthly Review*
- 2. Ekistics Plan Update*
- 3. Fundraising Committee*
- 4. Agenda Items*
- 5. Membership*
- 6. Guests*
- 7. Housekeeping*



## *Monthly Goings-On:*

- *AGM - March 23<sup>rd</sup> Old School Community Gathering Place*
  - *Visit web page for full report*
  - *[http://  
www.musquodoboitharbourchamber.com/  
events.html](http://www.musquodoboitharbourchamber.com/events.html)*
- *Letter of Support for funding for the Lake Charlotte Heritage Society*
  - *for visitor-servicing infrastructure upgrades, heritage building restoration work, and exhibit enhancement initiatives*

## *Monthly Goings-On:*

- *Letter sent to Bob Bjerke, Halifax Chief Planner and Director*
  - *to engage in discussions and begin the process of working collaboratively with Halifax Planning with the intent of using the MHACCCA Master Conceptual Plan as a Halifax funded study on rural development*
  - *and to invite him to speak at a future Town Hall meeting*

## *Monthly Goings-On:*

- *STEP presented their Strategic Plan earlier this month and have secured \$25,000 in funding for the next phase of their plan.*
- *The MHACCCA monthly newsletter was emailed to each member last week (check your email!)*



## ***Monthly Goings-On:***

- *The second phase of public engagement for the new Halifax Green Network Plan is underway.*
  - *This phase of work will be critical in shaping the core planning directions for the conservation and use of both public and privately-owned open space lands and waters.*

*Please complete the [online survey](http://fluidsurveys.com/s/greenplan/). <http://fluidsurveys.com/s/greenplan/>*

- *This input will shape the third and final phase of the Plan's development*

# *Master Conceptual Plan Ekistics Plan + Design Funding Update:*

- *Municipal:*
  - *Additional \$10,000 requested from HRM under the Community Grants Program*
  - *We have several key elements of recreation infrastructure that are well utilized (rink, HRM fitness centre, trails, beaches) that would greatly benefit from a cohesive plan to upgrade and integrate them more fully into a Master Conceptual Plan.*

# ***Master Conceptual Plan Ekistics Plan + Design Funding Update:***

- *Municipal:*

*Additional \$30,000 requested through the*

*“Major Planning Studies, Consulting Fees and Contract Services under External Services and Special Projects under Other Goods and Services”*



# ***Fundraising Committee Update***

*The fundraising committee has been busy!*

*We have our first social event scheduled*

*Join us for*

*Wine and Cheese on July 10<sup>th</sup>\**

*at the beautiful gardens of the*

*Harbour Breezes Daylilies in Salmon River Bridge*

*\$10 per person*

*\*rain July 17<sup>th</sup>*

*Watch for additional details on where to get tickets!*



## ***We Want to Hear From You:***

- *Guest Speakers?*
- *Significant Topics?*
- *Info?*

*Please let us know by email at*  
[\*mhchamberandcivic@gmail.com\*](mailto:mhchamberandcivic@gmail.com)

- *Guest speakers can be sourced*
- *Significant topics can go on the agenda*
- *The Chamber can bring forward info on specific topics*
- *Info can be provided on where to direct concerns*

## ***Membership Update:***

- *It's an exciting time to live in our Area!*
- *We are at a critical juncture - so much on the go - HRM Secondary Planning, MCP, STEP....*

*Stay Positive.  
Stay Connected.  
Stay Involved.*

***Renew your Membership Tonight!***



## ***Membership Fees:***

Individual:	\$25.00
Senior Citizen:	\$15.00
Student:	\$15.00
Youth (under 18):	\$15.00 (non voting) *
Non Resident:	\$50.00
Business:	\$150.00
Associations:	\$50.00

***Please make sure your spam filter isn't catching our messages!***



## ***Guest Speakers:***

- *Eastern Shore Mental Health*
  - *Laurie Cook/ Anita Carter-Rose*
  
- *Eastern Shore Musquodoboit Community Health Board*
  - *Denise VanWycken, Coordinator*

***Message from Sean Fraser, Member of  
Parliament***



— Working Together for a Better Tomorrow —

**Questions?**



THANK

YOU!





# *Housekeeping:*



***Next Town Hall Meeting:***

***Wednesday, May 25, 2016***

***7:00pm***

***Ostrea Lake Fire Hall***

*Working Together for a Better Tomorrow*



THANK  
YOU



[www.musquodoboitharbourchamber.com](http://www.musquodoboitharbourchamber.com)

[www.musquodoboitharbour.ca](http://www.musquodoboitharbour.ca)